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09/758948
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: DANAN DOU ET AL.

For: METHODS TO REDUCE ALKALI MATERIAL MIGRATION FROM NO_x
ADSORBER WASHCOAT TO CORDIERITE

TRANSMITTAL LETTER FOR FILING
APPLICATION UNDER 35 CFR 1.53(b)

Box Applications
Assistant Commissioner of Patents
Washington, D.C. 20231

Sir:

The attached application for U.S. Patent is being filed under the provisions of Rule 1.53(b) of the Rules of Practice in Patent and Trademark cases. Accordingly, we are enclosing the following documents at this time:

- (a) Specification and Claims; and
- (b) Formal Drawings (4 sheets)
- (c) Declaration (Unexecuted) (1 page)

The filing fee and Assignment documents will be submitted later under the provisions of 37 CFR 1.53.

Please be advised that the inventors of the invention disclosed in the attached specification and claims are: Danan Dou, 9301 S. 87th E. Ave., Tulsa, OK 74133 and Owen Bailey, 22415 S. Rose Glen Ct., Claremore, OK 74017. Please also be advised that the undersigned has been authorized to file this application on their behalf.

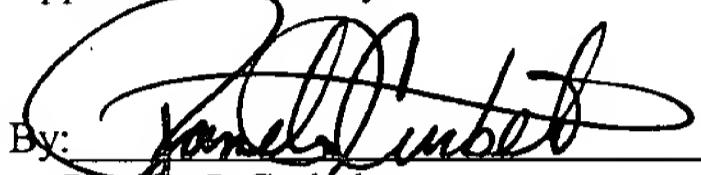
If there are any additional charges with respect to this patent application or otherwise,
please charge them to Deposit Account No. 06-1130 maintained by Applicants' attorney.

Respectfully submitted,

DANAN DOU ET AL.

CANTOR COLBURN LLP
Applicants' Attorneys

By:


Pamela J. Curbelo
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CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Docket No.

DEP-0027 (DP-300744)

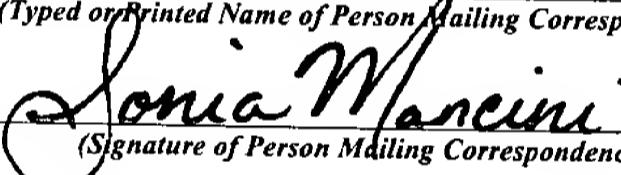
Serial No.	Filing Date	Examiner	Group Art Unit
Invention: METHODS TO REDUCE ALKALI MATERIAL MIGRATION FROM NO_x ADSORBER WASHCOAT TO CORDIERITE			

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I hereby certify that the following correspondence:

INFORMAL PATENT APPLICATION PAPERS*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

January 11, 2001*(Date)***Sonia Mancini***(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)***EL540188149US***("Express Mail" Mailing Label Number)*

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